

# **AGENDA**

# COMMUNITY SERVICES COMMITTEE

Thursday 18 June 2009

Commencing at 9.00am
Council Chamber,
Civic House,
Trafalgar Street,
Nelson

Committee Membership

Councillor P Rainey (Chairperson)

His Worship the Mayor (K Marshall)

Councillors I Barker, A Boswijk (Deputy Chairperson), G Collingwood, M Cotton, D Henigan, M Holmes, A McAlpine, A Miccio, R Reese, D Shaw and G Thomas

# BUSINESS

#### As set out below

Community Services Committee 18 June 2009 786566 Refer to Page No. **APOLOGIES** 1.0 **PUBLIC FORUM** 1.1 **National Male Choir** 1-2 David Plumb and Iain Campbell will be in attendance to make a proposal to the Council to support the National Male Choir. 3-4 1.2 **Request for Queens Gardens Management Plan** Ellen Brinkman and Hazel Blowers will be in attendance at the meeting to speak to their request for a Management Plan for the Queens Gardens. 1.3 **Proposed Biocapacity Pilot Project** Helle Janssen from the Nelson Environment Centre will be in attendance to speak to the Committee regarding this project. Item 5.0 on the agenda refers. 1.4 Site Application for Sustainability Centre: Miyazu Park Katy Steele from the Nelson Environment Centre will be in attendance to speak to the Committee regarding this matter. Item 6.0 on the agenda refers. 2.0 **CONFIRMATION OF MINUTES** 5-13 23 April 2009 Recommendation THAT the minutes of the meeting of the Community Services Committee, held on Thursday 23 April 2009, be confirmed as a true and correct record. 14-19 3.0 STATUS REPORT - JUNE 2009 Document No 646443, dated June 2009 (V12) Recommendation THAT the Community Services Committee Status Report (June 2009) be received. 4.0 NATURELAND SIX MONTHLY REPORT 20-39 Document No 785879, dated 27 May 2009 PROPOSED BIOCAPACITY PILOT PROJECT 5.0 40-56 Document No 740370, dated 27 March 2009

6.0	SITE APPLICATION FOR SUSTAINABILITY CENTRE: MIYAZU PARK	57-75
	Document No 740379, dated 27 March 2009	
7.0	FREEDOM CAMPING: CENTRAL CITY SITE	76-80
	Document No 790187, dated 10 June 2009	
8.0	DRAFT CONSERVATION AND LANDSCAPE RESERVES MANAGEMENT PLAN	81-84
	Document No 784887, dated 26 May 2009	
	Note: Attachment 1 to this report, a copy of the Plan, is enclosed as a separate document.	
9.0	REPORTS FROM SUBCOMMITTEES AND OTHER GROUPS	
9.1	Founders Heritage Park Subcommittee	85-88
	6 May 2008	
	Recommendation	
	<u>THAT</u> the minutes of the meeting of the Founders Heritage Park Subcommittee, held on Wednesday 6 May 2009, be received.	
9.2	Nelson Youth Council	89-100
	8 April, 1 May and 26 May 2009	
	Recommendation	
	<u>THAT</u> the minutes of the meetings of the Nelson Youth Council, held on Wednesday 8 April, Friday 1 May and Tuesday 26 May 2009, be received.	
10.0	GENERAL BUSINESS	
10.1	Dublic Forum Discussion	

#### **10.1 Public Forum Discussion**

## 11.0 PUBLIC EXCLUDED BUSINESS

## 11.1 Exclusion of the Public

## Recommendation

<u>THAT</u> the public be excluded from the following parts of the proceedings of this meeting in accordance with Section 48(1)(a) of the Local Government Official Information and Meetings Act 1987 on the grounds that the public conduct of this part of the proceedings of the meeting would be likely to result in the disclosure of information for which good reason for withholding exists.

### i. Confirmation of Minutes – 23 April 2009

Reasons:

To protect the privacy of natural persons;

To enable the Council to carry out negotiations without prejudice or disadvantage.

### ii. Public Excluded Status Report - June 2009

Reasons:

To protect the privacy of natural persons;

To enable the Council to carry out negotiations without prejudice or disadvantage.

#### iii. Koru Place Land

Reasons:

To enable the Council to carry out negotiations without prejudice or disadvantage;

To protect the privacy of natural persons.

# iv. Founders Heritage Subcommittee Public Excluded Minutes – 6 May 2009

Reasons:

To protect the privacy of natural persons;

To enable the Subcommittee to carry on negotiations without prejudice or disadvantage.

#### 11.2 Re-admittance of the Public

Recommendation

<u>THAT</u> the public be re-admitted to the meeting.